



TRINITY
EPISCOPAL CHURCH

Service of
HOLY COMMUNION
RITE II
PENTECOST SUNDAY

Please do not remove from church

Welcome to this service
of Holy Communion
we are glad you have joined us!

**This is the Lord's church and the Lord's table,
and all are welcome here.**

When it comes time to receive the bread and wine
of Holy Communion all who wish to share in the fellowship of Christ are
warmly invited to follow others up to the rail
where you may stand or kneel.

Hold out your hands and you will be given bread and wine.

Receiving communion 'in one kind', that is receiving only the bread,
is full communion. If for any reason you do not want to receive
from the common cup please let the chalice administrator know
by crossing your hands across your chest or shaking your head.

If you would like to receive a blessing instead of the bread and wine
please indicate by holding your service book in your hands
or by keeping your hands lowered.

Children may receive either bread and wine,
the bread alone, or a blessing as parents or guardians decide.
Please indicate to the Celebrant (the priest) your wishes.

If you require a gluten free wafer
please let the Celebrant know and one will be give to you.

Liturgy: The Book of Common Prayer of the Episcopal Church, 1979,
Enriching our Worship, Church Publishing 1997
and Common Worship, The Church of England, 2005

Music: The Hymnal 1982, according to the use of the Episcopal Church and Wonder Love
and Praise, Church Publishing Inc, NY 1997

PROCESSIONAL HYMN

Rising in Body or Spirit

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

And also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

The celebrant introduces the service.

As we wait in silence,
fill us with your Spirit.

As we listen to your word,
fill us with your Spirit.

As we worship you in majesty,
fill us with your Spirit.

As we long for your refreshing,
fill us with your Spirit.

As we long for your renewing,
fill us with your Spirit.

As we long for your equipping,
fill us with your Spirit.

As we long for your empowering,
fill us with your Spirit.

Silence is kept.

THE PENTECOST READING

Acts 2.1-13

A reading from the Acts of the Apostles:

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues,

as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

The Lord is here.

God’s Spirit is with us.

PRAYER FOR PERSONAL RENEWAL

Oil is brought forward, and the bearer says:

Oil for the renewal of God’s people.

The celebrant continues:

Be with us, Spirit of God;

nothing can separate us from your love.

Breathe on us, breath of God;

fill us with your saving power.

Speak in us, wisdom of God;

bring strength, healing, and peace.

The people are invited to sit.

*Those who wish to receive the ministry of prayer
and anointing are invited to come forward.*

Veni Sancte Spiritus

832

Ve - ni San - cte Spi - ri - tus.

Cantor

1. Come, Ho - ly Spir - it, from heav - en shine forth

with your glo - rious light. Ve - ni San - cte Spi - ri - tus.

2. Come from the four winds, O Spir - it, come breath of God; dis -

perse the shad - ows ov - er us, re - new and strength - en your

peo - ple. Ve - ni San - cte Spi - ri - tus.

Translation: Come, Holy Spirit.

Words: Pentecost Sequence; Taizé Community, 1978

Music: Jacques Berthier (1923-1994) © 1984 Taizé, admin. GIA Publications, Inc.

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When the time of prayer is ended the celebrant says:

Let us bless the Father, and the Son, and the Holy Spirit.

Let us praise and bless God for ever.

THE GLORIA

1. Glo - ry to God in the high - est, and
peace to God's peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written on a single treble clef staff in a 3/4 time signature. It features various note values including quarter, eighth, and sixteenth notes, as well as rests. There are several triplet markings (indicated by a '3' over a bracket) and a few slurs. The lyrics are placed below the staff, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

THE COLLECT

Let us pray that the Spirit will work through our lives
to bring Christ to the world.

Silence is kept.

Almighty God, on this day you opened the way of eternal life to every race
and nation by the promised gift of your Holy Spirit: Shed abroad this gift
throughout the world by the preaching of the Gospel, that it may reach to the
ends of the earth; through Jesus Christ our Lord, who lives and reigns with
you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

Sitting

The lessons can be found in your weekly bulletin.

One or two Lessons are read, the Reader first saying:

A Reading (Lesson) from _____

After each Reading the Reader may say:

The word of the Lord

Thanks be to God.

A Psalm, hymn, or anthem may follow each Reading.

SEQUENCE HYMN

Rising in Body or Spirit

The Deacon or a Priest reads the Gospel, first saying:

The Holy Gospel of our Saviour Jesus Christ according to _____

Glory to you, Lord Christ.

After the Gospel the Reader says:

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

We pray for God to fill us with the Spirit.

Generous God, we thank you for the power of your Holy Spirit.

We ask that we may be strengthened to serve you better.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the wisdom of your Holy Spirit.

We ask you to make us wise to understand your will.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the peace of your Holy Spirit.

We ask you to keep us confident of your love wherever you call us.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the healing of your Holy Spirit.

We ask you to bring reconciliation and wholeness
where there is division, sickness and sorrow.

We pray particularly for _____.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the gifts of your Holy Spirit.

We ask you to equip us for the work which you have given us.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the fruit of your Holy Spirit.

We ask you to reveal in our lives the love of Jesus.

Lord, come to bless us

and fill us with your Spirit.

We thank you for the breath of your Holy Spirit, given us by the risen Lord.

We ask you to keep the whole Church, living and departed,
in the joy of eternal life.

Lord, come to bless us

and fill us with your Spirit

The people are invited to add their own petitions.

Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with your Spirit,
Hear our prayer, and make us one in heart and mind to serve you with joy for ever. Amen.

THE PEACE

Rising in Body or Spirit

The fruit of the Spirit is love, joy, peace.
If we live in the Spirit, let us walk in the Spirit.
The peace of the Lord be always with you.
And also with you.

NEWS OF OUR SHARED LIFE

Sitting

OFFERTORY HYMN

Rising in Body or Spirit

After the Offertory Hymn, as the offering is received we sing:

**Praise God from whom all blessings flow;
In heaven above and earth below;
One God three persons we adore;
to God be praise for ever more.**

THE GREAT THANKSGIVING

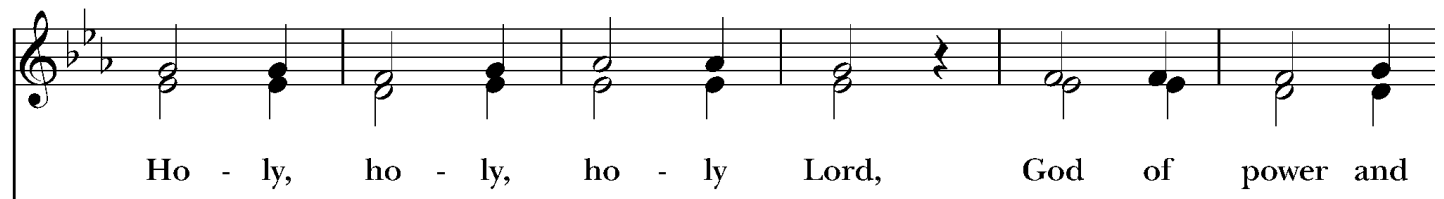
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

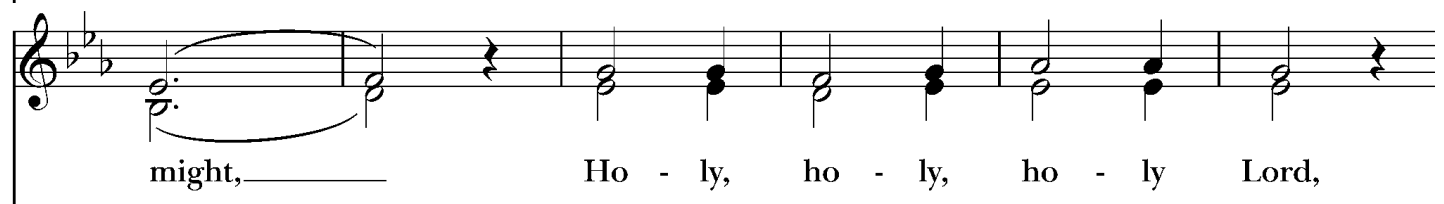
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

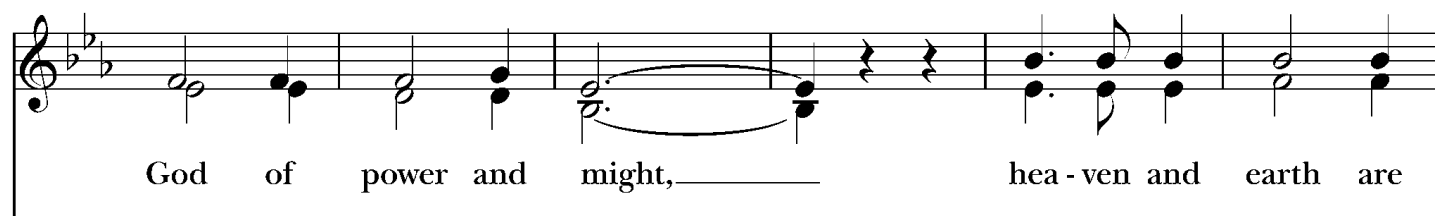
You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



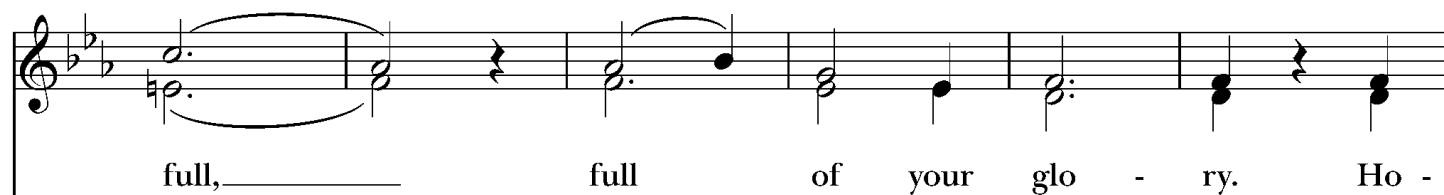
Ho - ly, ho - ly, ho - ly Lord, God of power and



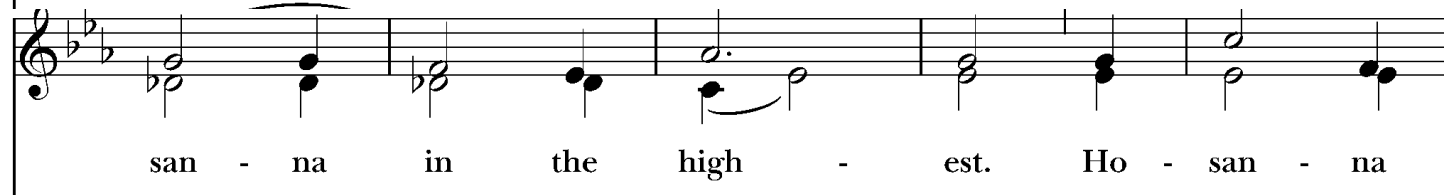
might, Ho - ly, ho - ly, ho - ly Lord,



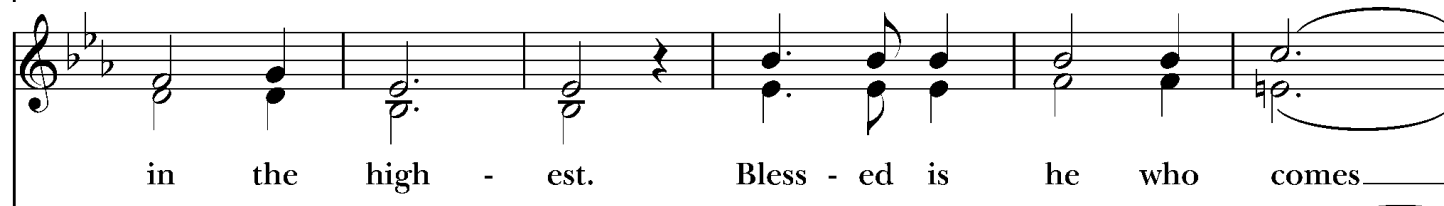
God of power and might, hea - ven and earth are



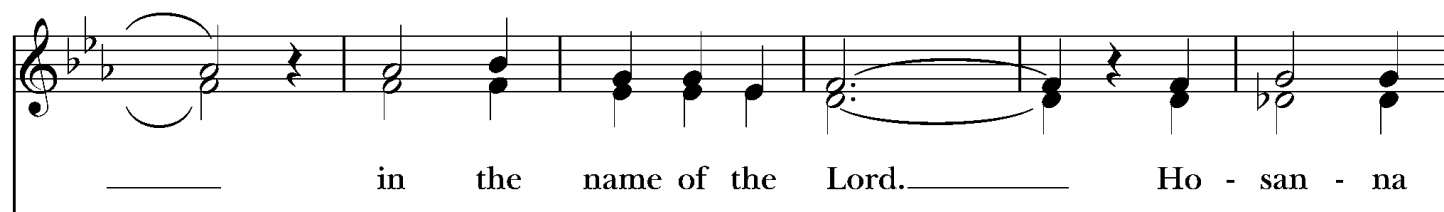
full, full of your glo - ry. Ho -



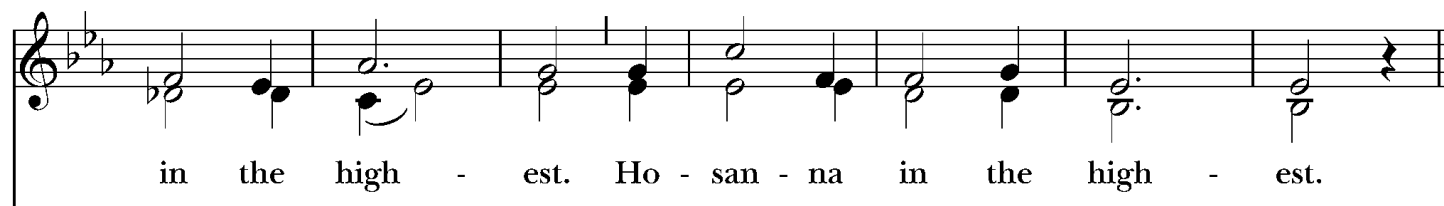
san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na



in the high - est. Ho - san - na in the high - est.

The people standing, sitting or kneeling, the Celebrant continues:

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - men.

A - men.


A - men.

And now, as our Savior Christ has taught us, we are bold to pray:
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**


The Celebrant breaks the consecrated Bread and we sing:

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Celebrant continues:

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Bread, Wine and Blessings are shared among the people.

After communion:

Let us pray

**Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord. Amen.**

THE COMMISSION, BLESSING AND DISMISSAL

The ministers go to the Easter Candle.

Blessed are you, sovereign God, overflowing in love.
With Pentecost dawns the age of the Spirit.
Now the flame of heaven rests on every believer.
Strong and weak, women and men tell out your word;
the young receive visions, the old receive dreams.
With the new wine of the Spirit
they proclaim your reign of love.
Amid the birth pangs of the new creation
the way of light is made known.
Source of freedom, giver of life,
blessed are you, Father, Son and Holy Spirit.
Blessed be God for ever.

The candles of each member of the congregation are lit.

When all the candles are lit the president says:

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in Hampton,
I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

We will.

Will you dare to share your riches in common and minister to each other in need?

We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

We will.

Will you dare to carry the light of Christ into the world's dark places?

We will.

The Easter Candle is extinguished in silence.

The Lord is here.

God's Spirit is with us.

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world.

CLOSING HYMN

The celebrant blesses the people, saying

May the Spirit, who hovered over the waters when the world was created, breathe into you the life she gives. **Amen.**

May the Spirit, who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service of the Lord. **Amen.**

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ. **Amen.**

And the blessing of God almighty, the Creator, the Christ, and the Holy Spirit, be among you and remain with you always. **Amen.**

Filled with the Spirit's power, go in the light and peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.



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