



**TRINITY**  
EPISCOPAL CHURCH

Service of  
**HOLY COMMUNION**  
RITE II

**PENTECOST SEASON**

from the  
Book of Common Prayer  
of the Episcopal Church

**Please do not remove from church**

Welcome to this service  
of Holy Communion  
we are glad you have joined us!

**This is the Lord's church and the Lord's table,  
and all are welcome here.**

When it comes time to receive the bread and wine  
of Holy Communion all who wish to share in the fellowship of Christ are  
warmly invited to follow others up to the rail  
where you may stand or kneel.

Hold out your hands and you will be given bread and wine.

Receiving communion 'in one kind', that is receiving only the bread,  
is full communion. If for any reason you do not want to receive  
from the common cup please let the chalice administrator know  
by crossing your hands across your chest or shaking your head.

If you would like to receive a blessing instead of the bread and wine please  
indicate by holding your service book in your hands  
or by keeping your hands lowered.

Children may receive either bread and wine,  
the bread alone, or a blessing as parents or guardians decide.  
Please indicate to the Celebrant (the priest) your wishes.

If you require a gluten free wafer  
please let the Celebrant know and one will be give to you.

*This is the day that the Lord has made.  
Let us rejoice and be glad in it.*

**PROCESSIONAL HYMN**

*Rising in Body and/or Spirit*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy Name; through Christ our Lord. **Amen.**

**THE GLORIA**

1. Glo - ry to God in the high - est, and  
peace to God's peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

The Lord be with you.  
**And also with you.**  
 Let us pray.

*The collect prayer which is in the weekly bulletin is said, ending with:*  
**Amen.**

**THE LESSONS**

*Sitting*

*The lessons can be found in your weekly bulletin.  
 One or two Lessons are read, the Reader first saying:*

A Reading (Lesson) from \_\_\_\_\_

*After each Reading the Reader may say:*

The Word of the Lord.  
**Thanks be to God.**

*A Psalm, hymn, or anthem may follow each Reading.*

**SEQUENCE HYMN**

*Rising in Body and/or Spirit*

*The Deacon or a Priest reads the Gospel, first saying:*

The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_  
**Glory to you, Lord Christ.**

*After the Gospel the Reader says:*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## THE SERMON

## THE NICENE CREED

*Rising in Body and/or Spirit*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**Who, with the Father and the Son,  
is worshiped and glorified.**

**Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors,  
and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For N. our Presiding Bishop, and N. our Bishop;  
and for all bishops, and other ministers;  
**For all who serve God in his Church.**

We pray especially for \_\_\_\_\_  
and for the special needs and concerns of this congregation.

*The people may add their own petitions.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The people may add their own Thanksgivings.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for [ \_\_\_\_\_ and] all who have died,  
that they may have a place in your eternal kingdom.

*The people may add their own petitions.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Celebrant adds a concluding prayer.*

## **CONFESSION OF SIN**

*An introductory verse may be read*

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

*Rising in Body and/or Spirit*

*An introductory verse may be read*

The peace of the Lord be always with you.  
**And also with you.**

*We exchange a sign of God's peace with one another.*

OFFERTORY HYMN

*Rising in Body and/or Spirit*

*After the Offertory Hymn, as the offering is received we sing:*

**Praise God from whom all blessings flow;  
In heaven above and earth below;  
One God three persons we adore;  
to God be praise for ever more.**

THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*Here a proper preface is said appropriate to the day.*

Therefore we praise you,  
joining our voices with Angels and Archangels  
and with all the company of heaven,  
who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*The people standing, kneeling or sitting, the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption,  
O Father, in this sacrifice of praise and thanksgiving.  
Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.  
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*



Be known to us, Lord Je - sus, in the break - ing of the bread.

*The cantor sings the verses, after which the antiphon is repeated by all.*

*The Celebrant continues:*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*Bread, Wine and Blessings are shared among the people.*

*After communion:*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in the Sacrament of his Body  
and Blood. Send us now into the world in peace, and grant us strength  
and courage to love and serve you with gladness  
and singleness of heart; through Christ our Lord. Amen.**

*A blessing is given.*

**CLOSING HYMN**

*Rising in Body and/or Spirit*

Go in peace to love and serve the Lord. Alleluia. Alleluia.  
**Thanks be to God. Alleluia. Alleluia.**



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